



**Global California – Challenges and Solutions**  
**March 16<sup>th</sup> 2006, Sacramento, CA**

**Mail-in Registration Form**

Date: \_\_\_\_\_ Event Date: March 16<sup>th</sup>, 2007

Company/Agency: \_\_\_\_\_ Contact: \_\_\_\_\_

Phone: \_\_\_\_\_ Fax: \_\_\_\_\_

E-mail: \_\_\_\_\_ Web: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ Zip: \_\_\_\_\_ Country: \_\_\_\_\_

Other details/Notes: \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

Number of Attendees on this form: \_\_\_\_\_

Extended Cost (at \$119/pp): \_\_\_\_\_  
 Continental breakfast and lunch included.

Names of Attendees:  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

**Mail form and check payable to MBITA no later than March 1, 2007.**

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